SUMMARY OF DECISIONS -

Meeting:	Planning and	and Development Committee		
Date:	Tuesday, 18	8 July 2023		
Place:	Council Char	Council Chamber, Daneshill House, Danestrete, Stevenage		
Members	Councillors:	Michael Downing (Chair), Claire Parris (Vice-Chair), Rob Broom, Forhad Chowdhury, Nazmin		
Present:		Chowdhury, Chris Howells, Graham Lawrence CC, Maureen McKay, Adam Mitchell CC, Ellie Plater,		
		Graham Snell, Carolina Veres and Anne Wells		

1	APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST
	Councillor Michael Downing declared an interest in Item 6 – 23 Essex Road due to being a neighbour to the development. Councillor Forhad Chowdhury declared an interested in Item 8 – Muslim Community Centre due to being the Trustee for the mosque. Both Councillors declared they would not vote in their respected Items.
2	MINUTES - 25 MAY 2023
	It was <i>RESOLVED:</i> That the Minutes of the Meeting of the Committee held on 25 May 2023 be approved as a true record of the proceedings and be signed by the Chair.
3	22/00437/FPM - 10A AND 10B BURWELL ROAD
	It was RESOLVED: That the application 22/00437/FPM be GRANTED planning permission subject to the conditions and reasons set out in the report and the applicant having first entered into a S106 legal agreement.
4	22/00965/FPM - 224-230 BEDWELL CRESCENT

	It was RESOLVED: That the application 22/00965/FPM be GRANTED planning permission subject to the conditions and reasons set out in the report and the applicant having first entered into a S106 legal agreement, as well as the following amended conditions:					
	Notwithstanding the details set out in the application submission, no development shall take place above slab level until details of a hard and soft landscaping strategy and boundary treatment shall be submitted to and approved in writing by the Local Planning Authority. The scheme shall include details of the following:					
	 Details of all new planting to take place including species, size, quantity, location and method of planting; Details of all boundary treatments including type, size, positions, heights and materials; Details of any street furniture; Details of tree pit designs and root protection measures (if required); Details of all hardsurfacing areas to include type, size and materials; Details of replacement tree planting to achieve a ratio of 3:1. REASON:- To ensure a satisfactory appearance for the development. 					
	No development shall commence until details of 15 integrated Swift boxes and / or Swift Bricks and 4 integrated bat boxes have been submitted and approved by the LPA. These devices shall be fully installed prior to occupation and retained as such thereafter. REASON:- To conserve and enhance biodiversity.					
5	22/00963/FPM - BRENT COURT, SILAM ROAD					
	It was RESOLVED: That the application 22/00963/FPM be GRANTED planning permission subject to the conditions and reasons set out in the report and the applicant having first entered into a S106 legal agreement.					

6	23/00186/FP - 23 ESSEX ROAD				
	It was <i>RESOLVED:</i> That the application 23/00186/FP be GRANTED planning permission subject to the conditions and reasons set out in the report and with delegated authority given to the Assistant Director of Planning and Regulation in consultation with the Chair of Planning Committee, to amend or add to the suggested draft conditions set out in this report, prior to the decision notice being issued, where such amendments or additions would be legally sound and most effectively deliver the development that the Planning Committee has resolved to approve. As well as the following added condition: 9 Prior to the beneficial occupation of the development to which this permission relates, acoustic mitigation measures to				
	protect occupants of the development from nearby road traffic and plant noise shall be installed in accordance with scheme to be submitted to and approved in writing by the local planning authority. The approved measures shall be permanently retained unless otherwise agreed in writing by the local planning authority. REASON:- In the interests of the living conditions of occupants of the development.				
7	23/00324/S106 - LINDON HOUSE, 2 POUND AVENUE				
	It was RESOLVED: That the application 23/00324/S106 be GRANTED the variation of clauses (ii) and (iii) of Schedule 3 of the S52 agreement and to delegate authority to the Assistant Director of the Planning and Regulation in conjunction with the Council's appointed Solicitor to agree the precise wording of the variation to the agreement.				
8	23/00365/FP - MUSLIM COMMUNITY CENTRE, VARDON ROAD				
	It was <i>RESOLVED:</i> That the application 23/00365/FP be GRANTED planning permission subject to the conditions and reasons				

	set out in the report with authority given to the Assistant Director of Planning and Regulation in consultation with the Chair of Planning Committee, to amend or add to the suggested draft conditions set out in this report, prior to the decision notice being issued, where such amendments or additions would be legally sound and most effectively deliver the development that the Planning Committee has resolved to approve.
9	23/00337/FP - 110 OAKS CROSS
	It was RESOLVED: That the application 23/00337/FP be GRANTED planning permission subject to the conditions and reasons set out in the report with authority given to the Assistant Director of Planning and Regulation in consultation with the Chair of Planning Committee, to amend or add to the suggested draft conditions set out in this report, prior to the decision notice being issued, where such amendments or additions would be legally sound and most effectively deliver the development that the Planning Committee has resolved to approve.
10	INFORMATION REPORT - DELEGATED DECISIONS
	It was <i>RESOLVED:</i> That the information report be noted.
11	INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS
	It was <i>RESOLVED:</i> That the information report be noted.
12	URGENT PART I BUSINESS

	There was none.			
13	EXCLUSION OF THE PRESS AND PUBLIC			
	Not required.			
14	URGENT PART II BUSINESS			
	There was none.	<u>I</u>		